



## Myhre Syndrome Foundation

### RESEARCH GRANT YEARLY PROGRESS REPORT

Project Title:

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Grantee's Name:

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Email Address:

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Organization:

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Report Date:

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Reporting Period:

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Grant Amount:

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Narrative Report: To be completed by Grantee. Please include answers to these questions, preferably in two to three (2-3) pages total.

**\*\*Terms may be abbreviated, provided the complete term is used initially.\*\***

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1. What were the original objectives of this study?
2. Which objectives have been accomplished?
3. Please summarize these accomplishments, including project advancement indicators.
4. Which objectives have not been met?



5. Describe any problems in meeting these objectives.
6. Do you have any budgetary questions?
7. What are future plans for this project?
8. Please list publications or scientific presentations resulting from this project.
9. Please provide a written statement for the general public summarizing the highlights of this report that are suitable for publication on the MSF website, social media platforms, and/or in the MSF newsletter.
10. Please provide three to four (3-4) photographs depicting the work accomplished by the Grantee as a result of receiving MSF grant funds. The photographs could be of the Grantee and their collaborators, research conducted in the lab, etc, and will be considered for use in MSF publications. Please include identifying information and suggested captions.

**Financial Report:** To be completed by the Grantee and/or the Grantee Organization's Financial Officer. Amounts must be listed in US \$.

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**GRANT AMOUNT**

\$

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**PERSONNEL COSTS**

Grantee(s) or Project Leader(s)

\$

Professional and Administrative Staff

\$

Clerical

\$

Outside Consultants (explain)

\$

Other (explain)

\$

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**1. TOTAL PERSONNEL COSTS**

\$

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**PROGRAM COSTS**

Equipment and Supplies

\$

Travel

\$

Patient Care

\$

Other (explain)

\$

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**2. TOTAL PROGRAM COSTS**

**\$**

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**ADMINISTRATIVE COSTS**

Office (Supplies, Phone, Postage, Copies, Etc.)

\$

Printing and Publication

\$

Other (explain)

\$

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**TOTAL ADMINISTRATIVE COSTS**

**\$**

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**TOTAL PROJECT COSTS (1+2+3)**

**\$**

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